

Saint Basil Greek Orthodox Church

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Rev. Fr. Dimitri Tobias, *Proistamenos*



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www.stbasilchicago.org
Parish Council President: Ms. Jayme Schenk

Sunday, January 27, 2019

Saints and Feasts:

◇ 15th Sunday of Luke

◇ Removal of the Relics of John
Chrysostom, Archbishop of
Constantinople

For Christ's presence is like that of some life-giving, scented balsam which restores health, enriches life and gives savor to the soul, the thoughts, the words of a man. In brief, distance from Christ means corruption and death, and closeness to Him means salvation and life.

Christ is the salvation that comes, and Zacchaeus is the house to which He comes.

Bishop Nikolai Velimirovic
Prolog, 4 February

Narthex Duty:	Tony Frangos & Tony Rouches
Welcoming Ministry:	Tony Rouches
Orthros Reader:	Aris Kapsopoulos
Coffee Hour:	Philoptochos

Before The Creed

When the Priest says:

Christ is in our midst.

The Congregation responds:
ages.

He is and always will be, now and ever and to the ages of

Communion Guidelines:

As a reminder, only Baptized and Chrismated Orthodox Christians who are in "good standing" may receive Holy Communion. Follow the Ushers row by row and please exit towards the outside aisles.



Synaxis of The Three Hierarchs: Basil the Great, Gregory the Theologian, & John Chrysostom

January 30

This common feast of these three teachers was instituted a little before the year 1100, during the reign of the Emperor Alexis I Comnenus, because of a dispute and strife that arose among the notable and virtuous men of that time. Some of them preferred Basil, while others preferred Gregory, and yet others preferred John Chrysostom, quarreling among themselves over which of the three was the greatest. Furthermore, each party, in order to distinguish itself from the others, assumed the name of its preferred Saint; hence, they called themselves

Basilians, Gregorians, or Johannites. Desiring to bring an end to the contention, the three Saints appeared together to the saintly John Mavropous, a monk who had been ordained Bishop of Euchaita, a city of Asia Minor, they revealed to him that the glory they have at the throne of God is equal, and told him to compose a common service for the three of them, which he did with great skill and beauty. Saint John of Euchaita (celebrated Oct. 5) is also the composer of the Canon to the Guardian Angel, the Protector of a Man's Life. In his old age, he retired from his episcopal see and again took up the monastic life in a monastery in Constantinople. He reposed during the reign of the aforementioned Emperor Alexis Comnenus (1081-1118).

Apolytikion of Three Hierarchs **First Tone**

The three most great luminaries of the Three-Sun Divinity have illumined all of the world with the rays of doctrines divine and true; they are the sweetly-flowing rivers of wisdom, who with godly knowledge have watered all creation in clear and mighty streams: The great and sacred Basil, and the Theologian, wise Gregory, together with the renowned John, the famed Chrysostom of golden speech. Let us all who love their divinely-wise words come together, honouring them with hymns; for ceaselessly they offer entreaty for us to the Trinity.



Download the APP [DIGITAL CHANT STAND](#) by AGES Initiatives

To follow along during Orthros, Liturgy, Vespers, and Holy Week Services right on your smart device

Hymns of the Day After the Small Entrance

Resurrectional Apolytikion

2nd Tone

When You descended to the realm of death, You as Life immortal, rendered to Hades a mortal blow by Your all radiant divinity; and when You raised the dead from the infernal depths and from the darkness below, all the hosts of heavenly powers proclaimed and cried out to You: O life giving Christ, our God, glory to You.

Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος β'

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

Apolytikion for Relics of John Chrysostom

Plagal 4th Tone

Grace shining forth from thy mouth like a beacon hath illumined the universe, and disclosed to the world treasures of uncovetousness, and shown us the heights of humility; but while instructing us by thy words, O Father John Chrysostom, intercede with the Word, Christ our God, to save our souls.

Ἀπολυτίκιον

Ἦχος Πλ. δ'

Ὁ τοῦ στόματός σου καθάπερ πυρσὸς ἐκλάμπασα χάρις, τὴν οἰκουμένην ἐφώτισεν, ἀφιλαργυρίας τῷ κόσμῳ θησαυροὺς ἐναπέθετο, τὸ ὕψος ἡμῖν τῆς ταπεινοφροσύνης ὑπέδειξεν. Ἀλλὰ σοῖς λόγοις παιδεύων, Πάτερ, Ἰωάννη Χρυσόστομε, πρέσβευε τῷ Λόγῳ Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Apolytikion for the Church

1st Tone

Your proclamation went forth into all the earth, for it accepted your word, through which you taught the dogmas befitting God, you expounded on the nature of all that is, and you arranged the morals of society. A royal priesthood! Devout father Basil, intercede with Christ our God, to grant us His great mercy.

Ἀπολυτίκιον τοῦ Ναοῦ

Ἦχος α'

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος σου, ὡς δεξαμένην τὸν λόγον σου, δι' οὗ θεοπρεπῶς ἐδογματίσας, τὴν φύσιν τῶν ὄντων ἐτράνωσας, τὰ τῶν ἀνθρώπων ἤθη κατεκόσμησας, Βασίλειον Ἱεράτευμα, Πάτερ Ὅσιε, Χριστὸν τὸν Θεὸν ἰκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Kontakion

1st Tone

Your birth sanctified a Virgin's womb & properly blessed the hands of Symeon. Having now come & saved us O Christ our God, give peace to Your commonwealth in troubled times and strengthen those in authority, whom You love, as only the loving One.

Κοντάκιον

Ἦχος α'

Ὁ μήτραν παρθενικὴν ἀγίασας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νὺν ἔσωσας ἡμᾶς Χριστέ ὁ Θεός. Ἀλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλόανθρωπος.



THE EPISTLE / Ο ΑΠΟΣΤΟΛΟΣ

Προκείμενον. Ήχος α'. ΨΑΛΜΟΙ 48.3,1

Τὸ στόμα μου λαλήσει σοφίαν καὶ ἡ μελέτη τῆς καρδίας μου σύνεσιν.

Prokeimenon. Mode 1. Psalm 48.3,1

My mouth shall speak wisdom and the meditation of my heart shall bring forth understanding.

Στίχ. Ἀκούσατε ταῦτα, πάντα τὰ ἔθνη.

Verse: Hear this all you nations.

Πρὸς Ἑβραίους 7:26-28, 8:1-2 τὸ ἀνάγνωσμα

The reading is from St. Paul's Letter to the Hebrews 7:26-28; 8:1-2

Ἀδελφοί, τοιοῦτος γὰρ ἡμῖν ἔπρεπεν ἀρχιερεύς, ὅσιος, ἄκακος, ἀμίαντος, κεχωρισμένος ἀπὸ τῶν ἀμαρτωλῶν, καὶ ὑψηλότερος τῶν οὐρανῶν γενόμενος· ὃς οὐκ ἔχει καθ' ἡμέραν ἀνάγκην, ὥσπερ οἱ ἀρχιερεῖς, πρότερον ὑπὲρ τῶν ἰδίων ἀμαρτιῶν θυσίας ἀναφέρειν, ἔπειτα τῶν τοῦ λαοῦ· τοῦτο γὰρ ἐποίησεν ἐφάπαξ, ἑαυτὸν ἀνενέγκας. Ὁ νόμος γὰρ ἀνθρώπους καθίστησιν ἀρχιερεῖς, ἔχοντας ἀσθένειαν· ὁ λόγος δὲ τῆς ὀρκωμοσίας τῆς μετὰ τὸν νόμον, υἱὸν εἰς τὸν αἰῶνα τετελειωμένον. Κεφάλαιον δὲ ἐπὶ τοῖς λεγομένοις· τοιοῦτον ἔχομεν ἀρχιερέα, ὃς ἐκάθισεν ἐν δεξιᾷ τοῦ θρόνου τῆς μεγαλωσύνης ἐν τοῖς οὐρανοῖς, τῶν ἁγίων λειτουργός, καὶ τῆς σκηνῆς τῆς ἀληθινῆς, ἣν ἔπηξεν ὁ κύριος, καὶ οὐκ ἄνθρωπος·

Brethren, it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.



THE HOLY GOSPEL / ΤΟ ΘΕΙΟΝ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ Κατὰ Λουκᾶν 19:1-10
Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, διήρχετο τὴν Ἱεριχὼ· καὶ ἰδοὺ ἀνὴρ ὀνόματι καλούμενος Ζακχαῖος, καὶ αὐτὸς ἦν ἀρχιτελώνης, καὶ οὗτος ἦν πλούσιος, καὶ ἐζήτει ἰδεῖν τὸν Ἰησοῦν τίς ἐστι, καὶ οὐκ ἠδύνατο ἀπὸ τοῦ ὄχλου, ὅτι τῇ ἡλικίᾳ μικρὸς ἦν. καὶ προδραμὼν ἔμπροσθεν ἀνέβη ἐπὶ συκομορέαν, ἵνα ἴδῃ αὐτόν, ὅτι ἐκείνης ἡμελλε διέρχεσθαι. καὶ ὡς ἦλθεν ἐπὶ τὸν τόπον, ἀναβλέψας ὁ Ἰησοῦς εἶδεν αὐτόν καὶ εἶπε πρὸς αὐτόν· Ζακχαῖε, σπεύσας κατὰβηθι· σήμερον γὰρ ἐν τῷ οἴκῳ σου δεῖ με μεῖναι. καὶ σπεύσας κατέβη, καὶ ὑπεδέξατο αὐτόν χαίρων. καὶ ἰδόντες πάντες διεγόγγυζον λέγοντες ὅτι παρὰ ἁμαρτωλῶ ἀνδρὶ εἰσῆλθε καταλῦσαι. σταθεὶς δὲ Ζακχαῖος εἶπε πρὸς τὸν Κύριον· ἰδοὺ τὰ ἡμίση τῶν ὑπαρχόντων μου, Κύριε, δίδωμι τοῖς πτωχοῖς, καὶ εἴ τινός τι ἐσυκοφάντησα, ἀποδίδωμι τετραπλοῦν. εἶπε δὲ πρὸς αὐτόν ὁ Ἰησοῦς ὅτι σήμερον σωτηρία τῷ οἴκῳ τούτῳ ἐγένετο, καθότι καὶ αὐτὸς υἱὸς Ἀβραάμ ἐστιν. ἦλθε γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός.

The Gospel According to Luke 19:1-10

At that time, Jesus was passing through Jericho. And there was a man named Zacchaeus; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

Divorce Rebuilders Group



Sts. Peter and Paul's Divorce Rebuilders Group is an Orthodox ministry that offers support, guidance and hope to those who are separated and divorced. For the last twelve years, Divorce Rebuilders has addressed the contemporary needs of Orthodox Christians by offering them a place to process the many aspects of the divorce experience through instruction, guidance, and support.

The Sts. Peter and Paul Divorce Rebuilders Group is based on evidence based counseling practices that equips participants with understandings, skills and tools to help them rebuild from divorce. New insights and perspectives help you create new understandings towards developing new personal, relational and spiritual goals in your life.

Group session discussions are grounded in psychoeducational and faith-based principles and references. One group session is led by the parish priest. Social activities with group will be offered.

Examples of topics covered in the series are as follows:

- Components of the divorce experience
- The grieving process and one's journey toward recovery
- Gaining clarity in one's experiences
- Identifying work to be done towards personal growth
- Necessary endings and new beginnings; becoming anew
- Combatting loneliness and negative self- talk
- Steps and strategies for rebuilding and personal growth
- The role spiritual growth plays in healing, hope, personal growth and rebuilding

The Divorce Rebuilders program has achieved a 100% success rate as evaluated by over 150 participants since its inception. Participants have indicated a closer connection to their Orthodox faith and church along with new goals, self-awareness and spiritual and personal growth. Participants may repeat this program as many times as desired.

Meetings this Winter 2019 will be held at St. Basil Greek Orthodox Church, Chicago, starting on Monday, February 11th through March 16th for six weeks. Meetings will begin at 7:00 p.m.-8:30 p.m. For more information and to enroll in this program please e-mail Maria Boyle at: sspp.divorcerebuilders@gmail.com.

"No Christian should walk through the pain of divorce alone."



TRIVIA NITE

GREEK ORTHODOX METROPOLIS OF CHICAGO

DEPARTMENT OF RELIGIOUS EDUCATION

JOIN US 01.31.2019

GREEK ISLANDS
LOMBARD, ILLINOIS
DOORS OPEN AT 6:00PM



REGISTER THROUGH EVENTBRITE

BY 1/25/19

[HTTPS://BIT.LY/2E2UGcF](https://bit.ly/2E2UGcF)

\$50/PERSON, TEAMS OF 8-10

\$65/PERSON, AT THE DOOR

FOR MORE INFORMATION EMAIL US AT
RELIGIOUSEDMC@CHICAGO.GOARCH.ORG



GREEK ORTHODOX METROPOLIS OF CHICAGO
ST. IAKOVOS RETREAT CENTER

A place of faith, a place of fellowship



GREEK NIGHT
AT THE
CHICAGO
WOLVES GAME!

Saturday, February 2, 2019 at 7:00pm

Chicago Wolves challenge the Manitoba Moose at Allstate Arena

See Metropolitan Nathanael drop the puck!

Premium Package and Standard Tickets can be purchased at

<http://www.gosirc.org/events/>

*A portion of all ticket purchases benefit the St. Iakovos
Retreat Center and include free parking!*

Group Tickets are available for purchase. A great night of fun & fellowship for GOYA, YAL, Philoptochos, Seniors and Parish Communities! For groups 10 or more contact John Brooks
JBrooks@Chicagowolves.com

Questions about the night? Email us at Events@GoSIRC.org

920 224th Ave.
Kensasville, WI 53139
Office Phone: 262-864-9090

Email: Office@GoSIRC.org
Website: www.GoSIRC.org



Connect with the St. Iakovos
Retreat Center @GoSIRC





SACRAMENTS AND SERVICE

REVIVING THE ROLE OF THE DIACONATE

Part of the Diaconate Continuing Education Program

HOSTED BY THE HOLY METROPOLIS OF CHICAGO

SATURDAY, FEBRUARY 9, 2019
Holy Apostles Westchester, IL 8am-5pm

Presentation by Archdeacon John Chryssavgis

Presentation by Deacon Perry Hamalis

Extended Q&A / Panel Discussion

Lunch Served to All Guests

Community Service Event

7pm Hierarchical Vespers at Saint Haralambos Niles, IL

ALL ARE WELCOME
PLEASE RSVP BY FEBRUARY 1ST
(630) 618-9191



St. Basil Super Bash



Sunday, February 3

4pm (Game begins 5:30pm)

Billy Goat Tavern (1545 W. Madison)

\$75/person

Includes food, beer, and well drinks
Games, Prizes, Squares and Raffle

QUESTIONS? CONTACT ST. BASIL AT (312) 243-3738 OR STBASILCHICAGO@COMCAST.NET

ST. BASIL ***SUPER BASH*** IS BACK!



Sunday, February 3

**Billy Goat Tavern
1535 W. Madison ~ Chicago**

Doors open at 4:00pm

Kick-off at 5:30pm

**Ticket price of \$75 per/person
includes Food, Drinks and Open Bar**

*And the
Winners are...*

**Raffle prizes
Squares
(be there or be square!)
50/50 Cash Raffle**



You may pay by check or credit card by calling the church office at:
312-243-3738. Credit card payments are also accepted via PAYPAL
at: www.Stbasilchicago.org

Thank you for supporting St. Basil Greek Orthodox Church!





GREEK ORTHODOX METROPOLIS OF CHICAGO

Clergy-Laity-Philoptochos Assembly 2019

Theme:

"I desire mercy and not sacrifice" (Matthew 9:13; 12:7)

Dates:

September 25-29, 2019

Location:

Twin Cities of Minneapolis & St. Paul, Minnesota

Co-Hosted By:

St. Mary & St. George Greek Orthodox Churches

(More Information Coming Soon!)



**GREEK ORTHODOX
METROPOLIS OF CHICAGO**

40 E. BURTON PLACE, CHICAGO, IL, 60610 | TEL. (312) 337-4130 / FAX (312) 337-9391

PUSH TO STEWARDSHIP APPRECIATION SUNDAY

Let's work together! Our Push Goal is to have 125 Stewards Pledged by February 17th. Our goal for the year is 190. Let us start the year off right with a solid push!

Goal: 125 Stewards

Current 87 Stewards

% of Goal 69.6%

STEWARDS



Goal: 190 Stewards
Current 87 Stewards
% of Goal 45.79%

PLEDGED STEWARDSHIP



Goal: \$173,000
Current \$142,268
% of Goal 82.24%

As of January 25, 2019

Steward Appreciation Sunday

WE LOVE YOU

SAVE THE DATE!!

February 17, 2019

LUNCHEON IN APPRECIATION TO OUR STEWARDS

SAVE THE DATE!!

February 12, 2019

**PARK RIDGE AREA STEWARDSHIP
FOCUS GROUP**

7:00 pm

PLACE TBD



Join us as we discuss our Church, our future, and your concerns in a fun environment with good food and fellowship. Don't live in the Park Ridge area? No worries! We will be coming to your area for more Focus Groups!

Calendar for the Week Ahead

- Wednesday, January 30, 6:30am - Divine Liturgy for the Three Hierarch
- Wednesday, January 30, 11:00am - Bible Study
- Wednesday, January 30, 6:00pm - Paraklesis (Supplication Service) to the Virgin Mary
- Saturday, February 2, 8:30am - Orthros & Divine Liturgy of the Presentation of the Lord into the Temple
- Sunday, February 3, 8:15am - Orthros and Divine Liturgy

Parish News and Events

We need your help - You Might be Missing Out

We have started a weekly St. Basil E-Bulletin - which goes out early each week and for some of you, this email is going into "spam" or "trash". Please take a look at your spam and trash files and if you see it there, with most servers there's a button you can push to stop it's going into trash/spam. Or, enter stbasilchicago@comcast.net into your email contacts list. Thanks!

Stewardship - Have You Become A Steward For 2019?

If not, know that everything we have is God's and we are just managers during this brief life. Become a steward today. "He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God" (2 Cor. 9:10-11).

A Year-End Charitable Giving Tip - If you have benefited from the significant gains in the stock market this year, you can do well as you do good. Consider making a gift of appreciated stock to St. Basil, the Church you love. Consult your financial advisor and ask about the potential tax benefits of a gift of stock to St. Basil Greek Orthodox Church. You may be surprised how generous you can be thanks to a bull market.

St. John the Almsgiver Ministry

We offer Survival Packs to our neighbors in need. Each pack includes the following items: 1 Jewel gift card (\$10), 1 CTA single-transit ticket, 1 white t-shirt, 1 pair of white tube socks, 1 toothbrush, 1 travel-sized toothpaste, 1 comb, 6 Band-aids, 3 'Wet Ones' pocket-size singles hand wipes, 1 granola bar, and 1 bottle of water.

Please ask Fr. Dimitri, Nick Katsoulis, and Pat and Steve Cole about the rewarding experiences they've had distributing the packs! If you would like to contribute to these efforts by distributing packs, please see Vicky Crosby in the church office. If you would like to contribute money or items to create more packs, please speak to Vicky Crosby or Marina Arvanitis.

Books for Prisoners - Many inmates with whom we correspond through the prison ministry request books to read. Topics include self-help, vocational training, orthodoxy, history, and fiction. If you can make a small donation to defray the cost of purchasing and sending books, please see Vicky in the church office. Any size donation is appreciated.

Scholarship opportunity. AHEPA's 13th District is offering scholarships to eligible students who are high school seniors, have a minimum four-year grade point average of B, and are either of Greek heritage or have a parent that is an active member of AHEPA. Deadline for submitting applications is March 15, 2019. Application forms and more information on how to apply are available at the AHEPA web page atwww.ahepa.org. Follow the prompts to District 13, Application for Scholarship. Last year, AHEPA awarded 27 scholarships totaling \$41,000 to eligible students.

Food Drive - Chicago's Lakeview Pantry requests donations of much needed breakfast foods. Suggested Items: Cold cereal, cereal/breakfast bars, shelf-stable juice, maple syrup. Please bring your donation to the Church no later than Sunday, February 24. Thank you for your loving, generous support over the years of our food drives for Lakeview Pantry. They serve some of the city's poorest people, including the homebound, elderly, homeless and those living with mental illness and physical disabilities. *Ladies Philoptochos*

St. Basil Greek Orthodox Church February 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27 8:15 am Orthros and Divine Liturgy	28	29	30 6:30 am Divine Liturgy for the Three Hierarch 11:00 am Bible Study 6:00 pm Paraklesis (Supplication Service) to the Virgin Mary	31 Pastoral Day for Fr. Dimitri	1	2 8:30 am Orthros & Divine Liturgy of the Presentation of the Lord into the Temple
3 First Draft of SJCOF review 8:15 am Orthros and Divine Liturgy 12:00 pm Sunday School - Role of the Priest interactive lesson	4 7:00 pm Parish Council Meeting	5 7:00 pm Teacher meeting	6 11:00 am Bible Study 6:00 pm Paraklesis (Supplication Service) to the Virgin Mary	7 Pastoral Day for Fr. Dimitri	8 6:30 am Orthros & Divine Liturgy for St. Theodore the Commander	9 7:00 pm Great Vespers of St. Haralambos 7:00 pm Great Vespers for St. Haralambos (at Niles parish)
10 8:15 am Orthros and Divine Liturgy	11 7:00 pm Divorce Rebuilders Group	12	13 11:00 am Bible Study 6:00 pm Paraklesis (Supplication Service) to the Virgin Mary 7:00 pm Philoptochos Meeting	14 Pastoral Day for Fr. Dimitri Valentine's Day	15	16
17 Vasilios Manasses Memorial & Stewardship Appreciation Luncheon 8:15 am Orthros and Divine Liturgy 2:00 pm + Wedding	18 Presidents' Day (regional holiday) 7:00 pm Divorce Rebuilders Group	19 7:00 pm Sunday school meeting	20 11:00 am Bible Study 6:00 pm Paraklesis (Supplication Service) to the Virgin Mary	21 Pastoral Day for Fr. Dimitri	22	23
24 8:15 am Orthros and Divine Liturgy 11:30 am Philoptochos Making Sack Lunches for Lincoln Park Shelter after Divine Liturgy	25 7:00 pm Divorce Rebuilders Group	26 6:30 am Divine Liturgy for St. Photini	27 11:00 am Bible Study 6:00 pm Paraklesis (Supplication Service) to the Virgin Mary	28 Pastoral Day for Fr. Dimitri		

Matthew 25:35-36 - The Last Judgment



For I was hungry, and you gave me food, I was thirsty, and you gave me drink:

Please donate food for the needy.

I was a stranger, and you took me in:

Please welcome our Catechumens and Guests

Naked, and you clothed me:

Please consider donating clothes to the local shelter.

I was sick, and you visited me:

Please pray for the speedy recovery of: Nicholas, Anthony, Aphrodite



I was in prison, and you came unto me:

Please pray for: Robert, Choice, Centrell, Maurice, Tyree, Clarence, Pierre, Anthony, Angelina, Anthony, Antonio, Antwon, Arthur, Bemall, Bryan, Bryant, Bryant, Carl, Choice, Clarence, Clifford, Clinton, Damien, Darnell, Darron, Deshaun, Devon, Dolen, Donald, Donald, Donte, Eddie, Eddie, Emmanuel, Eugene, Ezell, Freddie, Henry, Jamal, James, James, John, Jonathan, Karl, Kerwinn, Lakeisha, Marcus, Mark, Michael, Michael, Monte, Nasie, Pablo, Parrish, Patrice, Patrick Michael, Michael, Robert, Robert, Ryan, Seneca, Stevenson, Sukrani, Terrell, Theron, Timothy, Timothy White, Trindquett, Willie

Please pray for and consider visiting our shut-ins. Please also see Pat Cole to see about writing Letters to those Incarcerated through our prison ministry. It means the world to them to receive love.

VISITATION POLICY

If you would like Fr. Dimitri to visit you in the hospital, please call him or have a family member call. Fr. Dimitri will not go unless he is asked by the family. This is in compliance with both HIPAA and patient privacy.



ORTHODOX OBSERVER

If You are not receiving the Observer, please contact the Church Office.

STEWARDSHIP CORNER

St. Basil Stewardship Facts: State of the Parish

2019 Operational Expenses
\$338,833 (\$928 per day)

2019 Stewards Pledged at St. Basil
87 of goal of 190

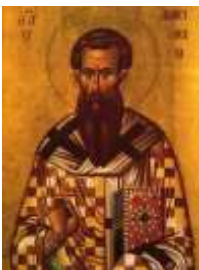
Dollar Amount Pledged
\$142,268

Dollar Amount Collected
\$42,255

Average Pledge
\$1,635.26

Remember this: The person who sows sparingly will also reap sparingly, and the person who sows generously will also reap generously. Each person should do as he has decided in his heart—not reluctantly or out of necessity, for God loves a cheerful giver. – 2 Corinthians 9:6-7

REFLECTION



“What does the Spirit do? His works are ineffable in majesty, and innumerable in quantity. How can we even ponder what extends beyond the ages? What did He do before creation began? How great are the graces He showered on creation? What power will He wield in the age to come? He existed; He pre-existed; He co-existed with the Father and the Son before the ages. Even if you can imagine anything beyond the ages, you will discover that the Spirit is even further before.” -St. Basil the Great